



**ORDER SONS OF ITALY**  
**Cesare Battisti Lodge #1518**  
**P.O. Box 311**  
**Petaluma, CA 94953**

**TITLE:** 2008 Local Achievement Awards

**OFFERED BY:** Order Sons of Italy in America, Cesare Battisti #1518, Petaluma, CA

**DESCRIPTION:** \$500 Achievement Award to graduating seniors from Casa Grande High School, Petaluma High School, St. Vincent de Paul High School and Tomales High School.

**ELIGIBILITY:**

- A. Graduating senior
- B. Grade Point Average: at least 3.0
- C. Italian ethnic background

**APPLICATION PROCEDURES:**

Our original completed Achievement Award Application **plus three (3) copies** must be submitted by March 31, 2008, to Les Villanyi, c/o CENTURY 21 Bundesen, either by mail or in person. Incomplete application packages will be returned.

This application is also available on the [www.sonsofitalypetaluma.org](http://www.sonsofitalypetaluma.org) web site

**SELECTION PROCEDURES:**

A. The Sons of Italy Achievement Awards Committee will select the recipients.

**AWARDS DINNER:**

Winners will receive their awards at a dinner on May 8, 2008.

**FOR FURTHER INFORMATION:**

Contact: Les Villanyi, Achievement Awards Chair  
Sons of Italy, Cesare Battisti Lodge #1518  
c/o CENTURY 21 Bundesen  
616 Petaluma Blvd. S.  
Petaluma, CA 94952  
(707) 778-9345

**ORDER SONS OF ITALY IN AMERICA**  
**ACHIEVEMENT AWARDS APPLICATION**

The information provided on this application form will assist the committee in selecting those students who are to receive the Achievement Award. All information is to be typed and on separate sheets where indicated.

**I. PERSONAL INFORMATION**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone No.: \_\_\_\_\_ Age: \_\_\_\_\_  
High school attended: \_\_\_\_\_  
Name of father/male guardian: \_\_\_\_\_  
Name of mother/female guardian: \_\_\_\_\_  
Number of brothers and sisters living at home (excluding yourself): \_\_\_\_\_  
How many brothers or sisters are currently in college? \_\_\_\_\_  
Parent(s) in college? \_\_\_\_\_

**II. FUTURE EDUCATIONAL PLANS: (Check one)**

_____ Junior College only	_____ Trade School
_____ State College/University	_____ Business School
_____ U.C. System	_____ Junior College & Transfer to a 4-year College
_____ Other 4-year College	
_____ Other	

Please give name of school. (If Junior College & transfer, please give both):

\_\_\_\_\_

How long is the course of study? \_\_\_\_\_

What occupation or profession do you plan to enter? \_\_\_\_\_

\_\_\_\_\_

How much have you saved for your education? \_\_\_\_\_

How much can your parents help finance your education? \_\_\_\_\_

How do you plan to supplement your finances? \_\_\_\_\_

\_\_\_\_\_

Have you received a letter of acceptance from any college(s)? \_\_\_\_\_

\_\_\_\_\_

### **III. HIGH SCHOOL ACADEMIC RECORD**

1. How many advanced placement and/or honors classes have you taken in high school (List them). \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. CSF Member? \_\_\_\_\_ If yes, how many years? \_\_\_\_\_  
Lifetime Member? \_\_\_\_\_  
  
NHS Member? \_\_\_\_\_ If yes, how many years? \_\_\_\_\_  
Lifetime Member? \_\_\_\_\_
3. Cumulative Grade Point Average: \_\_\_\_\_
4. SAT Score(s): \_\_\_\_\_

The following should be listed on a separate typed sheet. Do not use abbreviations and give a brief description of the organizations, clubs, positions held, awards received, etc.:

### **IV. ORGANIZATIONS**

1. List organizations and clubs. Limit your answer to only those activities which occurred during your high school years.
2. List all sports, to include years of participation and any honors you have received.
3. List community activities in which you have been involved, to include honors or special recognition received (*i.e.*, Friday Night Live, Junior Statesmen, 4-H, FFA, Church). Describe the function of each activity.
4. Describe work experience and duties you have had during the past four years.

### **V. RECOMMENDATIONS**

Obtain two typed letters of recommendation -- one from a teacher or counselor, and the other from an adult not affiliated with school who is well-acquainted with you (*i.e.*, employer, pastor, etc.), to give a character reference. Do not use a relative.

### **VI. REASON FOR APPLICATION**

Attach an additional typed page explaining why you feel you are qualified for a local achievement award.

### **VII. ITALIAN BACKGROUND**

Please submit a brief typed essay on your Italian heritage.

### **VIII. TRANSCRIPT**

Please attach your high school transcript to this application.